

Messages & Communications Doc. No. 38GL-26-2201 through 2211.

From 38th Committee On Rules <committeeronrules@guamlegislature.gov>  
 Date Mon 4/20/2026 9:47 AM  
 To Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

11 attachments (25 MB)

42026COMM Doc. No. 38GL-26-2201.pdf; 42026COMM Doc. No. 38GL-26-2202.pdf; 42026COMM Doc. No. 38GL-26-2203.pdf; 42026COMM Doc. No. 38GL-26-2204.pdf; 42026COMM Doc. No. 38GL-26-2205.pdf; 42026COMM Doc. No. 38GL-26-2206.pdf; 42026COMM Doc. No. 38GL-26-2207.pdf; 42026COMM Doc. No. 38GL-26-2208.pdf; 42026COMM Doc. No. 38GL-26-2209.pdf; 42026COMM Doc. No. 38GL-26-2210.pdf; 42026COMM Doc. No. 38GL-26-2211.pdf;

Håfa Adai Clerks Office,

Please see attached, Messages & Communications Doc. No. 38GL-26-2201 through 2211 for processing:

✓	38GL-26-2201	University of Guam	Drawdown Schedule Report FY2026 2nd Quarter*
✓	38GL-26-2202	Office of the Mayor - Municipality of Hågat	FY2026 Non-Appropriated Funds Report- 2nd Quarter*
✓	38GL-26-2203	Office of the Mayor - Municipality of Hågat	FY2026 Non-Appropriated Funds Report- 2nd Quarter*
✓	38GL-26-2204	Office of the Mayor - Municipality of Hågat	FY2026 Appropriated Funds (COMBS-GF- GEFF) Account for 2nd Quarter*
✓	38GL-26-2205	Department of Public Health and Social Services	Guam Board of Allied Health Examiners Regular Board Meeting Packet for April 10, 2026*
✓	38GL-26-2206	Office of the Mayor - Municipality of Chalan Pago-Ordot	FY2026 Non-Appropriated Funds Report- 2nd Quarter*
✓	38GL-26-2207	Office of the Mayor - Municipality of Chalan Pago-Ordot	FY2026 District Quarterly Report (VOMBPS-GF-GEFF)- 2nd Quarter Report*
✓	38GL-26-2208	Office of the Mayor - Municipality of Chalan Pago-Ordot	FY2026 Appropriated Funds (VOMPS-GF and GEFF) Carry Over District Reports- 2nd Quarter*
✓	38GL-26-2209	Office of the Mayor - Municipality of Chalan Pago-Ordot	FY2026 MCOG Operations (GF) and Supplemental Budget Reports-2nd Quarter*
✓	38GL-26-2210	Office of the Mayor - Municipality of Chalan Pago-Ordot	FY2026 Limited Gaming Fund Report (11th Allotment FY2025 Carryover)- 2nd Quarter
✓	38GL-26-2211	Office of Public Accountability - Guam	Acting Administrator Designation of Vincent Duenas, for the Office of Public Accountability from April 11, 2026 to April 18, 2026*

Kindly reply to this email



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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**Messages and Communications 38GL-26-2210\***

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov> Sat, Apr 11, 2026 at 2:20 PM  
To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc. No. 38GL-26-2210

38GL-26-2210	Office of the Mayor- Municipality of Chalan Pago- Ordot	FY2026 Limited Gaming Fund Report (11th Allotment FY2025 Carryover)- 2nd Quarter
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Si Yu'os Ma'åse'

*Bernice Rivera*

Administrative Assistant



**Office of Speaker Frank F. Blas, Jr.**

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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----- Forwarded message -----

From: **R.Julie Posadas** <[rjulie.posadas@mcog.guam.gov](mailto:rjulie.posadas@mcog.guam.gov)>

Date: Fri, Apr 10, 2026 at 4:18 PM

Subject: FY2026 2ND QUARTER LGF-11TH ALLOTMENT FY 2025 CARRYOVER DISTRICT REPORT

To:

Hafa Adai Speaker Blas,

The following documents are being forwarded to you for your record as required by Public Law (P.L.) 38-60 (FY2026):

Fiscal Year 2026 2nd Quarterly Report for the Limited Gaming Fund-11th Allotment FY 2025 Carryover in the district of Chalan Pago-Ordot.

Please confirm receipt of these reports, and contact our office should you have any questions or concerns. Thank you.

Sincerely,

-

*R. Julie Posadas*

Administrative Assistant

*Chalan Pago-Ordot Mayor's Office*

Tel: 671-472-8303


Fax: 671-477-7131

email: [ocp.admassistant@gmail.com](mailto:ocp.admassistant@gmail.com)

email: [rjulie.posadas@mcog.guam.gov](mailto:rjulie.posadas@mcog.guam.gov)

**2 attachments**

2026 DISTRICT QTR REPORT- 2ND QTR LGF 11TH ALLOTMENT FY2025 CARRYOVER.pdf  
105K

 **38GL-26-2210.pdf**  
504K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Fri, Apr 17, 2026 at 9:31 AM

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

## COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

## FY2026 2ND QUARTER LGF-11TH ALLOTMENT FY 2025 CARRYOVER DISTRICT REPORT

1 message

**R.Julie Posadas** <r.julie.posadas@mcog.guam.gov>  
Bcc: speakerblas@guamlegislature.gov

Fri, Apr 10, 2026 at 4:18 PM

Hafa Adai Speaker Blas,

The following documents are being forwarded to you for your record as required by Public Law (P.L.) 38-60 (FY2026):

Fiscal Year 2026 2nd Quarterly Report for the Limited Gaming Fund-11th Allotment FY 2025 Carryover in the district of Chalan Pago-Ordot.

Please confirm receipt of these reports, and contact our office should you have any questions or concerns. Thank you.

Sincerely,

--

*R. Julie Posadas*

Administrative Assistant

*Chalan Pago-Ordot Mayor's Office*

Tel: 671-472-8303

Fax: 671-477-7131

email: [ocp.admassistant@gmail.com](mailto:ocp.admassistant@gmail.com)

email: [r.julie.posadas@mcog.guam.gov](mailto:r.julie.posadas@mcog.guam.gov)

Doc Type: 38GL-26-2210  
OFFICE OF THE SPEAKER  
FRANK F. BLAS, JR.

April 10, 2026

Time: 4:18 PM

Received:

2026 DISTRICT QTR REPORT- 2ND QTR LGF 11TH ALLOTMENT FY2025 CARRYOVER.pdf  
105K

# Office of the Municipality of Chalan Pago-Ordot

Wayne S.N. Santos, Mayor

P.O. Box 786 Hagatna, Gu 96932

Tel: 671-472-8302/671-477-1333 | Fax: 671-477-7131



Village Flower: Chichirika

April 3, 2026

## Memorandum

To: Speaker of *I Mina'Trentai Ocho Na Liheslaturan Guahan*,  
Speaker Frank F. Blas, Jr., 38<sup>th</sup> Guam Legislature  
[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

From: Mayor Wayne S.N. Santos, Municipality of Chalan Pago-Ordot

Subject: District Quarterly Report – 2<sup>nd</sup> Quarterly Report  
RE: Limiting Gaming Fund (LGF-11<sup>th</sup> Allotment) FY 2025 Carryover,  
Public Law 38-60 Fiscal Year 2026 Budget Act

*Buenas Yan Hafa Adai Speaker Blas!*

Pursuant to Public Law (P.L.) 38-60 Fiscal Year 2026, submitted herewith is the 2<sup>nd</sup> Quarter District Quarterly Report for Limiting Gaming Fund 11<sup>th</sup> Allotment FY 2025 Carryover in the District of Chalan Pago-Ordot.

Should you have any questions regarding this report, please do not hesitate to call me.

  
Wayne S.N. Santos, Mayor

## Attachment

cc: Chairman of Committee on Finance and Government Operations –  
Senator Christopher M. Duenas ([senator.duenas@guamlegislature.gov](mailto:senator.duenas@guamlegislature.gov))  
MCOG Executive Director, JoyJean Arceo  
File copy



**38GL-26-2210**  
Messages and Communications

**RECEIVED**  
COMMITTEE ON RULES  
April 11, 2026

2:20 p.m.  
*Marie Crisostomo*

LGF-11th Allotment FY 2025 CARRYOVER  
 2nd Quarter Report

DISTRICT: CHALAN PAGO-ORDOT MAYOR'S OFFICE

APPROPRIATION	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE	EXPENDITURE	ENCUMBRANCE TOTAL	EXPENDITURE TOTAL	REMAINING BALANCE
	TRAVEL 228	TRAVEL 220	CONTRACTUAL SERVICES 230	CONTRACTUAL SERVICES 230	SUPPLIES 240	SUPPLIES 240	EQUIP. BELOW \$5,000 250	EQUIP. BELOW \$5,000 250	DRUG TESTING 271	DRUG TESTING 271	MISC. 290	MISC. 290	TELEPHONE 363	TELEPHONE 363	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450			
\$ 3,103.06	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000.00	\$ -	\$ 3,103.06
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